



WORKING GROUP 3 – EU CONTROL AND SANITARY ISSUES, CONSUMER RULES

Paulien Prent

Vice-Chair

Zoom

Monday, 1 December 2025

AGENDA (CET TIME ZONE)

- 09:30 Welcome from the Chair, Benoît Thomassen
 - 09:35 Adoption of the agenda and of the last meeting's minutes (17.09.25)
 - 09:40 Actions points
 - 09:45 Labelling of fishery and aquaculture products
 - 10:10 Common Market Organisation of Agricultural Products
 - 10:45 Food Labelling
 - 11:15 **Break**
 - 11:30 Competitiveness
 - 12:50 AOB
 - 12:55 Summary of actions points
- 13:00 End of the meeting*

ACTION POINTS (17 SEPTEMBER 2025)

Labelling of Plant-Based Imitations of Fishery and Aquaculture Products:

- Recommend the drafting of a letter to the European Commission on ongoing developments.
- Letter agreed by the Executive Committee on 21 October 2025

LABELLING OF FISHERY AND AQUACULTURE PRODUCTS

- Presentation on the use of the designation “seabass” in international markets, particularly in the marketing of barramundi (*Lates calcarifer*) in Asia and in the Middle East
 - Javier Ojeda (FEAP)
- Exchange of views

COMMON MARKET ORGANISATION OF AGRICULTURAL PRODUCTS

➤ Presentation of the legislative proposal to protect meat-related terms

▪ Antonino Caminiti (AGRI B4)

➤ Exchange of views

➤ Way forward

(m) Drumstick;

(n) Tenderloin;

(o) Sirloin;

(p) Flank;

(q) Loin;

(r) Ribs;

(s) Shoulder;

(t) Shank;

(u) Chop;

(v) Wing;

(w) Breast;

(x) Thigh;

(y) Brisket;

(z) Ribeye;

(aa) T-bone;

(bb) Rump;

(cc) Bacon.

FOOD LABELLING

- Presentation of report on transparency in food products, particularly the term “natural”
 - Luigi Tozzi (SAFE)
- Exchange of views



BREAK

➤ **BACK AT 11:30**

COMPETITIVENESS

➤ Consideration of draft advice on simplification and reduction of administrative burden

- Questionnaire: 3 – 17 October 2025
 - Replies: ASC, Copa Cogeca, FEDEPESCA, UMF, WWF
 - Additional contributions: Conxemar, Europêche, SNCE
- Draft Advice: 17 November 2025
 - Preliminary feedback: FEAP

➤ Way forward

AOB, ACTION POINTS, END OF MEETING

- **AOB**
- **Summary of action points**
- **End of meeting**